

# ASTHMA Action Plan

Raymond Elementary FAX: 262-835-2087  
 Union Grove Elementary FAX: 262-878-3133

Union Grove High School FAX: 262-878-4056  
 Yorkville Elementary FAX: 262-878-3794

Student: \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_  
 Grade: \_\_\_\_\_ Teacher: \_\_\_\_\_ School Year \_\_\_\_\_

Phone	Emergency Contact	Relationship

### Emergency Plan:

Emergency Action is necessary when the student has symptoms such as:

<input type="checkbox"/> Shortness of Breath	<input type="checkbox"/> Chest & neck muscles pull in
<input type="checkbox"/> Wheezing (whistling sound while breathing)	<input type="checkbox"/> Stoop body posture
<input type="checkbox"/> Constant dry hacky cough	<input type="checkbox"/> Nasal flaring or grunting
<input type="checkbox"/> Trouble talking without breathes between words	<input type="checkbox"/> Struggling or gasping
<input type="checkbox"/> Severe chest tightness	<input type="checkbox"/> Lips &/or finger beds are grey or blue
<input type="checkbox"/> Other: _____	<input type="checkbox"/> _____

### Treatment Steps:

1. **Do not leave student unattended.**
2. Check Peak flow (if peak flow meter is available).

PEAK FLOW: \_\_\_\_\_ Normal or baseline peak flow reading.  
 \_\_\_\_\_ Treat with rescue inhaler peak flow reading.  
 \_\_\_\_\_ Emergency & Treatment with rescue inhaler peak flow reading.

3. Give nebulizer/inhaler: \_\_\_\_\_  
 Possible side effects: \_\_\_\_\_

Contact the physician should the student develop any of the following conditions or reactions to the medication:

\_\_\_\_\_

Student should respond within 15 to 20 minutes.

4. Contact parent/guardian.
5. Recheck peak flow reading or monitor to see if symptoms diminish.
6. Seek emergency medical care/911 if symptoms do not improve.

### Daily Asthma Treatment

Identify the things which trigger an asthma episode (check each that applies to the student).

<input type="checkbox"/> Exercise	<input type="checkbox"/> Animals	<input type="checkbox"/> Molds
<input type="checkbox"/> Respiratory Infections	<input type="checkbox"/> Foods: _____	<input type="checkbox"/> Pollens
<input type="checkbox"/> Changes in Temperature	<input type="checkbox"/> Strong odors or fumes	<input type="checkbox"/> Dust/chalk
<input type="checkbox"/> Carpet in Room	<input type="checkbox"/> Exercise	<input type="checkbox"/> Other

List any environmental control measures, premedication or/and dietary restrictions that prevent asthma episodes:

Premedication with rescue inhaler 15-30 minutes prior to \_\_\_\_ PE class  
 \_\_\_\_\_ Recess including: \_\_\_\_ midmorning, \_\_\_\_ noon, \_\_\_\_ afternoon

Dietary Restrictions: \_\_\_\_\_  
 Other: \_\_\_\_\_

I have reviewed and approved this plan. I understand that designated school district personnel under the training and supervision provided by the school nurse will perform specialized health care services. I agree to hold the Kansasville school district, and employee(s) who is (are) administering this plan harmless in any or all claims arising from the administration of this plan at school. I agree to be contacted with regard to this plan. This consent remains in effect to the end of the school year unless it is discontinued or changed in writing.

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_  
 Physician signature \_\_\_\_\_ Date \_\_\_\_\_